

CONTENTS

DAVID PRICE. <i>Nambiquara geopolitical organisation</i>	I
MONIQUE BORGERHOFF MULDER. <i>Adaptation and evolutionary approaches to anthropology</i>	25
JENNIFER ALEXANDER & PAUL ALEXANDER. <i>Striking a bargain in Javanese markets</i>	42
NANCY TAPPER & RICHARD TAPPER. <i>The birth of the prophet: ritual and gender in Turkish Islam</i>	69
SIMON CHARSLEY. <i>Interpretation and custom: the case of the wedding cake</i>	93
JAMES G. CARRIER. <i>History and self-conception in Ponam society</i>	111
BRUCE LINCOLN. <i>Ritual, rebellion, resistance: once more the Swazi Ncwala</i>	132
ROBERT PARKIN. <i>Kin classification in the Karakorum</i>	157
Correspondence	
A. R. WILLCOX; ROBERT LAYTON; J. D. LEWIS-WILLIAMS. <i>The cultural context of hunter-gatherer rock art</i>	171
C. R. HALLPIKE. <i>Maps and wayfinding</i>	175
J. R. CORBIN & M. P. CORBIN. <i>Compromising relations</i>	176
RAY ABRAHAMS. <i>Where the women are, the cattle are not</i>	177
Book Reviews	178
GILLIAN COWLISHAW. <i>Colour, culture and the Aboriginalists</i>	221
SUSANNE KÜCHLER. <i>Malangan: art and memory in a Melanesian society</i>	238
ROY DILLEY. <i>Myth and meaning and the Tukolor loom</i>	256
NANCY E. LEVINE. <i>Fathers and sons: kinship value and validation in Tibetan polyandry</i>	267
ALAIN TESTART. <i>Game sharing systems and kinship systems among hunter-gatherers</i>	287
CLUNY MACPHERSON & LA'AVASA MACPHERSON. <i>Towards an explanation of recent trends in suicide in Western Samoa</i>	305
CHARLES KEITH MAISELS. <i>Models of social evolution: trajectories from the Neolithic to the state</i>	331
Correspondence	
JAMES F. WEINER; ROY DILLEY; MICHAEL BANTON; JOHN W. BURTON. <i>Where the women are, the cattle are not</i>	360
Book Reviews	361
Books Received	382
LEWIS R. BINFORD. <i>Data, relativism and archaeological science</i>	391
JULIAN THOMAS. <i>Relations of production and social change in the Neolithic of north-west Europe</i>	405
ROGER M. KEESING. <i>African models in the Malaita highlands</i>	431

JOHN MORTON. <i>The effectiveness of totemism</i>	453
JENNIFER L. ANDERSON. <i>Japanese tea ritual: religion in practice</i>	475
DONALD BRENNEIS. <i>Talk and transformation</i>	499
GREGORY P. MENTORE. <i>Waiwai women: the basis of wealth and power</i>	511
A. C. ZELLER. <i>A role for children in hominid evolution</i>	528
Correspondence	
M. ROWLANDS; R. BRADLEY; C. GOSDEN. <i>The concept of Europe in prehistory</i>	558
M. STRATHERN; J. CARRIER. <i>Minds and events</i>	561
Book Reviews	
GILBERT LEWIS. <i>A lesson from Leviticus: leprosy</i>	593
LEONN SATTERTHWAIT. <i>Socioeconomic implications of Australian Aboriginal net hunting</i>	613
PETER PARKES. <i>Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush</i>	637
VIEDA SKULTANS. <i>The management of mental illness among Maha:ashtrian families: a case study of a Mahanubhav healing temple</i>	661
PETER VAN DER VEER. <i>Taming the ascetic: devotionalism in a Hindu monastic order.</i>	680
PETER M. WHITELEY. <i>The interpretation of politics: a Hopi conundrum</i>	696
JOÃO DE PINA-CABRAL. <i>Paved roads and enchanted moorasses: the perception of the past among the peasant population of the Alto Minho</i>	715
A. H. BITTLES, A. RADHA RAMA DEVI, H. S. SAVITHRI, RAJESWARI SRIDHAR & N. APPAJI RAO. <i>Consanguineous marriage and post-natal mortality in Karnataka, south India</i>	736
Correspondence	
KEITH HART; LOUIS DUMONT. <i>L'Allemagne au dessus de tout?</i>	746
Book Reviews	
Books Received	
Index	
Index of Books Reviewed	

